

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  Wesley H. Avery Chapter 7 Trustee 758 E. Colorado Blvd. Ste. 210 Pasadena, CA 91101-2105 (626) 395-7576 (office) (661) 430-5467 (fax) wavery@thebankruptcylawcenter.com  <input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b>	
In re: CHRISTOPHER GORDON FIELDS, an individual,          Debtor(s).	CASE NO.: 2:20-bk-11533-BB CHAPTER: 7          <b>NOTICE OF SALE OF ESTATE PROPERTY</b>

<b>Sale Date:</b> 02/03/2021	<b>Time:</b> 10:00 am
<b>Location:</b> Courtroom 1539, US Bankruptcy Court, 255 E. Temple Street, Los Angeles CA 90012	

**Type of Sale:** ☒ Public ☐ Private **Last date to file objections:** 05/27/2020

**Description of property to be sold:**

Single family residence commonly known as 933 Beech Hill Avenue, Hacienda Heights CA 91745 that bears Los Angeles County assessor's parcel number that bears Los Angeles County assessor's parcel number 8217-041-083 and any personalty found there (collectively, the "Property").

**Terms and conditions of sale:**

As is, where is, without any warranties either express or implied. Overbidder must close within 30 days of the entry of the order approving the sale to the overbidder or the overbidder's bid deposit will be forfeited to the Bankruptcy Trustee.

**Proposed sale price:** \$ 530,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):**

First overbid is \$535,000; overbids are in increments of \$5,000. Bid deposit (non-refundable if winning bidder) of \$20,000 has to be tendered to the Trustee's counsel at least seven (7) calendar days before the sale hearing on 2/3/21.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

See above.

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

See the upper left hand corner of the first page of this form.

Date: 01/13/2021